



# GIANT SCHNAUZER CLUB OF AMERICA MEMBERSHIP APPLICATION

**\*MAKE CHECKS PAYABLE TO GSCA \*PAYMENT IN US FUNDS \*SPONSORS MUST BE GSCA MEMBERS**  
**\*TYPE OR PRINT IN BLACK INK \*PLEASE ANSWER ALL QUESTIONS**  
**\*CO-APPLICANTS MUST LIVE IN THE SAME HOUSEHOLD**  
**(ATTACH A SUPPLEMENTAL PAGE IF ADDITIONAL SPACE IS NECESSARY)**

THE GSCA MEMBERSHIP PROCESS MAY TAKE AS LONG AS 6 MONTHS. APPLICANT'S NAME, ADDRESS AND TELEPHONE NUMBER TOGETHER WITH THE NAMES OF THE SPONSORS SHALL BE PUBLISHED IN THE CLUB'S NEXT SCHEDULED NEWSLETTER OR GIANT STEPS MEMBERS WILL BE ALLOWED 30 DAYS TO FILE AN OBJECTION IN WRITING TO ANY APPLICANT'S MEMBERSHIP. APPLICANTS MAY BE ELECTED AT ANY MEETING OF THE BOARD OF DIRECTORS OR BY WRITTEN/E-MAIL VOTE OF THE BOARD OF DIRECTORS. AFFIRMATIVE VOTES OF 2/3 OF THE DIRECTORS SHALL BE REQUIRED TO ELECT AN APPLICANT...

NAME \_\_\_\_\_ OCCUPATION \_\_\_\_\_

NAME \_\_\_\_\_ OCCUPATION \_\_\_\_\_

ADDRESS \_\_\_\_\_  
(STREET) (CITY) (STATE) (ZIP CODE)

(POST OFFICE BOX, IF APPLICABLE) (E-MAIL ADDRESS) (PHONE NUMBER)

Number of Giants owned \_\_\_\_\_ Other Breeds \_\_\_\_\_ I have been a Giant owner since \_\_\_\_\_

List all dogs currently owned, co-owned or leased by you. Include AKC numbers and breeder \_\_\_\_\_

How many litters have you bred in the last five years? \_\_\_\_\_ List all litters, dates and breeds \_\_\_\_\_

**INDICATE YOUR MAIN INTERESTS IN DOGS: CHECK ALL THAT APPLY:**

- Breeding
- Conformation
- Obedience
- Agility
- Tracking
- Schutzhund
- Therapy
- Grooming
- Companion
- Herding
- Rally
- Carting
- Rescue
- Other \_\_\_\_\_

Are you a member of a local all breed, obedience, specialty or national club?  Yes  No

If you answered yes, which ones? \_\_\_\_\_

List any offices held or committees you have served on: \_\_\_\_\_

Are you in good standing with AKC?  Yes  No

If you answered no, please attach explanation.

Have you ever been suspended by AKC?  Yes  No

If you answered yes, please attach explanation.

Have you ever been charged with animal cruelty or neglect by any agency?  Yes  No

If you answered yes, please attach explanation.

Are you now or have you ever been associated with a wholesale or retail canine operation?  Yes  No

If you answered yes, please attach explanation.

# GIANT SCHNAUZER CLUB OF AMERICA MEMBERSHIP APPLICATION FORM--PAGE 2

Why do you want to join the GSCA? \_\_\_\_\_

Are you looking for information on grooming, ear taping, training, behavior and/or health?    Yes     No

In what capacity would you be willing to work for the GSCA? Please list any basic skills that you would be willing to share \_\_\_\_\_

EACH APPLICATION MUST BE ACCOMPANIED BY 2 (TWO) COMPLETED SPONSOR FORMS. ONLY ONE SPONSOR MAY BE A MEMBER OF YOUR HOUSEHOLD. SPONSORS MUST BE A MEMBER FOR A MINIMUM OF ONE YEAR. IF POSSIBLE, ONE GSCA MEMBER SHOULD HAVE VISITED THE APPLICANT'S HOME.

I (WE) HAVE READ THE CODE OF ETHICS OF THE GIANT SCHNAUZER CLUB OF AMERICA AND AGREE TO ABIDE BY THE GIANT SCHNAUZER CLUB OF AMERICA CONSTITUTION AND BYLAWS, AND THE RULES AND REGULATIONS OF THE AMERICAN KENNEL CLUB. A MEMBERSHIP WILL BE REFUSED OR SUSPENDED IF NOT IN GOOD STANDING WITH THE AMERICAN KENNEL CLUB, AND/OR THEIR RESPECTIVE COUNTRY'S KENNEL CLUB, OR IF FOUND TO HAVE ACTED CONTRARY TO THE BEST INTERESTS OF THE BREED.

APPLICANT'S SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

CO-APPLICANT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**FEES AND DUES:**

- (1) THE **ADMINISTRATION FEE** OF \$25 IS THE SAME FOR EITHER A SINGLE OR DUAL MEMBERSHIP AND MUST BE INCLUDED WITH THE ANNUAL DUES
- (2, 3, 4, 5) **ANNUAL DUES** ARE PRO-RATED FOR THE FIRST YEAR ONLY, DUES INCLUDE A SUBSCRIPTION TO GIANT STEPS MAGAZINE
- (6) OPTION FOR FIRST CLASS MAILING OF GIANT STEPS (BULK MAILING IS STANDARD AND INCLUDED IN DUES).
- (7) **TOTAL** ADD LINES 1 THROUGH 6 AND INSERT THE TOTAL ON LINE. ATTACH A CHECK IN THIS AMOUNT (US FUNDS) PAYABLE TO THE GSCA

<b>ADMINISTRATION FEE</b>	(1) <u>\$25.00</u>
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**ANNUAL DUES**

<b><u>SINGLE member applying</u></b>		
Jan. 1 through Dec 31	\$40.00	(2) \$ _____
June 1 through Dec 31	\$20.00	(3) \$ _____

<b><u>DUAL (in same household)</u></b>		
Jan 1 through Dec. 31	\$50.00	(4) \$ _____
June 1 through Dec. 31	\$25.00	(5) \$ _____

Giant Steps First Class Mailing      \$20.00      (6) \$ \_\_\_\_\_

**TOTAL**      (7) \$ \_\_\_\_\_

**RETURN COMPLETED FORM & CHECK IN US FUNDS PAYABLE TO THE GSCA TO:**

**BILL COMBS**  
**GSCA MEMBERSHIP CHAIRMAN**  
**7063 W. ARLINGTON DR.**  
**LAKEWOOD, CO 80123**  
**303 973-2133**  
[wjcombs@msn.com](mailto:wjcombs@msn.com)